



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Oliver LUHN Group Art Unit: 1711  
Serial No.: 09/905,569 Examiner: Todd WARE  
Filed: July 13, 2001  
For: GRANULES BASED ON STARCH AND LACTOSE

FEB 10 2003

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b-7c  
2-25-03  
**RECEIVED**

**PETITION FOR EXTENSION OF TIME**

BOX FEE AMENDMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

It is respectfully requested that the above-identified Applicant be granted an extension of time for the period of one (1) month from January 2, 2003 to February 2, 2003, in the above-identified application to respond to the Office Action dated October 2, 2002.

Enclosed please find a check in the amount of \$110.00 to cover the cost of the time extension. Any deficiency or overpayment should be charged or credited to deposit account number 08-1650.

02/06/2003 SDENBOB1 00000029 09905569

01 FC:1251

110.00 OP

Respectfully submitted,

Oliver LUHN

Date

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By:

Michael O. Sturm  
Michael O. Sturm  
Reg. No. 26,078

I hereby certify that this correspondence is being deposited with the United States Patent and Trademark Office in an envelope addressed to the Director, Office of Patents and Trademarks, 1000 Dulany Street, P.O. Box 1450, on January 29, 2003.  
Michael M. Otto

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Oliver LUHN

Serial No.

09/905,569

Filed:

July 13, 2001

For:

GRANULES BASED ON STARCH AND LACTOSE

**BOX NON FEE AMENDMENT**  
**Assistant Commissioner for Patents**  
**Washington, D. C. 20231**

Transmitted herewith is an amendment for this application.

2. Applicant is

- a small entity - verified statement:  
 attached  
 already filed.  
 other than a small entity.  
 No additional fee for claims is required.

The fee for claims (37 CFR 1.16(b)-(d) has been calculated as shown below:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C., 20231, on January 29, 2003.

	COL. 1	COL. 2	COL. 3	SMALL ENTITY	OTHER THAN A SMALL ENTITY
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	
Total	12*	Minus	20**	0	x      Rate      Addit Fee
Independent	3*	Minus	4***	0	x      \$ 9      \$0
<input type="checkbox"/> First presentation of Multiple Dep. Claim					x      \$40      \$0
					x      \$135      \$0
					TOTAL      \$0
					OR      TOTAL      \$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "O" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- Charge Account No. 08-1650 the sum of \$\_\_\_\_\_ A duplicate of this transmittal is attached.
- A check in the amount of \$\_\_\_\_\_ is enclosed.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.
- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR 1.17.

Michael O. Sturm  
 Reg. No. 26,078

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January 29, 2003

Date

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